From ONA 1.0 To ONA 3.0
A Personal View

While the distinction which some authors have made between a pre-Internet ONA 1.0, a post-1992 ONA 2.0, and latterly an ONA 3.0, may seem academic, it is nevertheless a necessary distinction given how ONA 2.0 and 3.0 are now, post-2018, perceived and described simply as "*the* order of nine angles" and/or as "*the* ONA/O9A" by the Mass Media, by several government supported organizations, and by many politicians and journalists. {1}

This distinction between ONA 1.0 and its two derivatives is based on three texts, the first being *The Metaphorical O9A* published in 2024 by one of 'The Seven Oxonians'; {2} the second, *After Anton Long - Authority and Fragmentation in the Order of Nine Angles*, published in 2026 and authored by Dr. Chris Giudice, {3} and the third, the 2025 compilation *Deconstructing A Mythos*. {4}

The 2024 five page text *The Metaphorical O9A* was the first to suggest a division between a modern, complete, and "original esoteric philosophy", designated ONA 1.0 and devised by the pseudonymous Anton Long, and a later ONA 2.0 developed by Anton Long and then by adherents and followers of his 1980s esoteric philosophy which was described in detail in the typescripts distributed in 1989 under the title *Naos - A Practical Guide to Modern Magick*. {5}

As noted in the Introduction of *Deconstructing A Mythos*, there is an

> "overlooked difference between the traditional pre-Internet ONA 1.0 (a/k/a Longusian Occultism) taught individually between Adept and Initiate (c.1976-1992) and the later public ONA 2.0 (a/k/a O9A) as well the importance of primary sources in understanding the ONA."

In his *After Anton Long,* Dr. Chris Giudice extended this division to include an ONA 3.0 which he described in the following manner:

> "The configuration designated ONA 3.0 does not correspond to the emergence of a new septenary schema or revised aeonic manifesto. No doctrinal centre announces transformation. The change is infrastructural and medial. It concerns how symbolic material is encountered, recombined, and transmitted under conditions of heightened volatility."

He dates ONA 3.0 from 2021, and places ONA 2.0 as a post-2012 development, whereas the authors of the two other texts cited date ONA 2.0 from 1992, when the Internet became a public means of disseminating opinions and texts, with the author of *Unravelling The ONA*, included in the *Deconstructing A Mythos* compilation, writing that

> "[The] distinction between what has been termed O.N.A 1.0 and O.N.A 2.0 (a/k/a the O9A) is that ONA 1.0 was only taught in the traditional hermetic manner from Adept to a personally recruited person or persons, while the O9A was openly propagated by the impersonal Internet with its axiom of individual judgment meaning that anyone could declare themselves to be O9A, manufacture their own nexion, and propagate their own interpretation of the O9A movement and its praxis, with there being, such was the meaning of the axiom of the authority individual judgment, no 'official' authority or person or nexion would could or would contradict that interpretation [...]
>
> The distinction between ONA 1.0 and the O9A can be understood in terms of an analogy; of ONA 1.0 being a 'closed source' operating system for human beings with ONA 2.0 (the O9A) an 'open source' software version of ONA 1.0 and which O9A as open source software developed various 'forks' or versions, as the original Debian i386 version and development of UNIX computer software gave rise to forked versions such as Ubuntu, with Debian itself ported to other computer

> architectures such as arm64, mips, and S390x. In the tradition of such software development the forked versions of ONA 2.0, developed by others, and thus not solely based on the primary sources of Anton Long's writings between 1976 and 2012, should have been renamed rather than being described by those developers, by academics, and by others, as ONA and/or O9A."

Similarly, the author of *The Metaphorical O9A* wrote that

> "The saga of the Order of Nine Angles (O9A, ONA) between the 1970s and 2018 could be understood as a metaphor for how esotericism, or more specially esoteric philosophy, is or can be presenced in this era of Mass Media and the Internet (i) when individuals with little or no knowledge of an esoteric philosophy can, mostly anonymously, claim to be or self-declare they are followers of or associated with that philosophy, and (ii) when others such as journalists and even academics commit knowingly or unknowingly the fallacy of *non causa pro causa* by assuming without question that these claimants and usually their deeds or beliefs are representative of or presence that philosophy when in reality there is no causal connection.
>
> If it is accepted, as O9A primary sources indicate, that what we using an example from Open Source software may call O9A 1.0 was an original esoteric philosophy then what developed or was interpreted post-1992 by others self- declaring as O9A was a 'fork' of the tools and source code contained in O9A 1.0 just as the 'tools', the source code, of the GNU Project became the basis for several other distributions of Open Source software.
>
> Or considered more simply, Anton Long's original esoteric philosophy was an Open Source set of esoteric 'tools' which he made freely and publicly available under a 'copyleft' license thus allowing others to use those tools and develop them. Among these 'tools' were The Star Game, The Septenary Tree Of Wyrd with its pathways and occult correspondences; Esoteric Chant; the ontology of Causal And Acausal; Aeonic Theory; and the Grade Rituals of External Adept, Internal Adept and The Abyss.
>
> The basic problem post-1992 was that nearly everything developed from O9A 1.0 or which was interpreted as being O9A by self-declared adherents were not, as they should have been, declared as a development or 'fork' of O9A 1.0 and thus were not distinctly named nor had their own identity.
>
> Crucially, ONA 1.0 was devoid of satanism, theological and ritualized; there was no Labyrinthos Mythologicus with its tests, japes, and misdirections; no dialectical engagement in the world by means of Insight Roles, or through politics or otherwise; and no support for whatever antinomian reason of National Socialism."

Of ONA 2.0, Dr. Giudice writes that

> "By 2014, the structural consequences of authorial withdrawal begin to register more clearly. The architecture remains formally intact — the Sevenfold Way is neither repudiated nor revised; the distinction between causal and acausal continues to circulate in its established vocabulary; the aeonic framework is not abandoned. Yet the locus of authority no longer converges. What had functioned as a vertically articulated initiatory system gradually presents itself as a constellation of nexions whose legitimacy derives less from supervision than from participation.
>
> This horizontalisation is never announced as doctrine. It merely emerges as a condition.
>
> The Order begins to appear less as a graded ladder and more as a distributed field. The absence of an adjudicative centre does not generate immediate doctrinal chaos; it generates interpretive multiplication."

Of ONA 3.0, he states that it

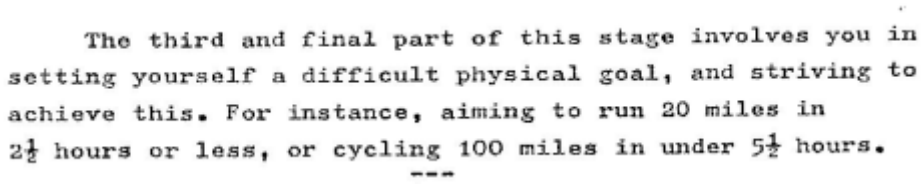
> "emerges not through doctrinal proclamation but through transformation in media ecology. Platform volatility, algorithmic amplification, and the fragmentation of infrastructural nodes alter the conditions under which symbolic material circulates. Vocabulary travels with increasing independence from architectural depth. Fragments achieve visibility without presupposing immersion in the corpus from which they derive. The archive remains intact in digital form, yet the structural relationship between preservation and inheritance shifts. Accessibility does not guarantee formative engagement; duration is no longer structurally reinforced."

In terms of the earlier 'human software' analogy, 3.0 has developed to be either: (a) an unstable addictive virtual reality game prone to 'blue screens of death' and liable to infect the psyche of susceptible people with pathogens which detrimentally affect their perception of themselves and of others, or (b) a role-playing game played out in real life with the player (invariably a young male) assuming the identity of a manipulative immoral human predator who lacks the honour that was embedded in ONA 2.0, and as described in the following quotation from a 2003 writing by Anton Long:

> "One of the primary aims of the ONA is to produce a new type of human being. This new human being will - compared to individuals at present - be a more evolved individual who fulfills some of the promise latent within us, as a species. The Seven-Fold Way is one means whereby such a new individual can be produced [...]
>
> There is one thing and one thing alone which can produce such individuals: personal honour. True freedom, and true strength, arise when a person abides by a Code of Honour. The only law that this new individual will recognize and accept is the law of personal honour. The law of the New Aeon is the law of personal honour. The revolution which is necessary will be in part a revolution of ideals, with the ideal of personal honour the catalyst necessary to create a New Aeon from the destruction of the old. The law of honour means an end to the tyranny of governments; an end to all the old ideas of the old repressive Aeon." {6}

The Transitioning

ONA 1.0 has transitioned from being a possibly life-changing practical and difficult esoteric path taught individually and privately from an instructor to a seeker, to becoming ONA 2.0 (commonly known, post-2000 CE, by the acronym O9A) which was and is for many adherents and followers an instructor-less and public "pix 'n mix" affectation and badge which neither involves spending three to six months alone in the wilderness {7} nor the achievement of certain physical goals such as the following, suggested in the 1989 text *Naos*,

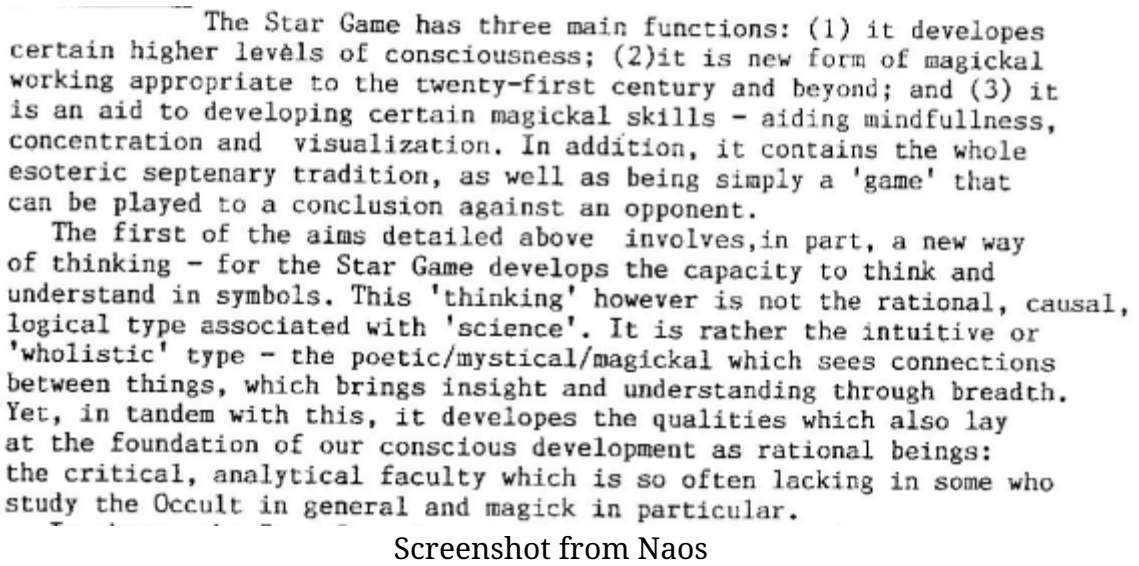


The third and final part of this stage involves you in setting yourself a difficult physical goal, and striving to achieve this. For instance, aiming to run 20 miles in 2½ hours or less, or cycling 100 miles in under 5½ hours.

Later suggestions, by followers of ONA 2.0, were:

> "For men, (a) walking thirty-two miles, in hilly terrain, in under seven hours while carrying a pack weighing at least 30 pounds; (b) running twenty-six miles in four hours; (c) cycling two hundred or more miles in twelve hours.
>
> For women, (a) walking twenty-seven miles in under seven hours while carrying a pack weighing at least 15 pounds; (b) running twenty-six miles in four and a half hours; (c) cycling one hundred and seventy miles in twelve hours.
>
> Those who, before beginning their quest along the 7FW, have already reached such standards should set themselves greater physical challenges and achieve them." {8}

Neither does nor did ONA 2.0 require the seeker, again as suggested in *Naos*, to learn Esoteric Chant and The Star Game. {9}



The Star Game has three main functions: (1) it developes certain higher levèls of consciousness; (2)it is new form of magickal working appropriate to the twenty-first century and beyond; and (3) it is an aid to developing certain magickal skills - aiding mindfullness, concentration and visualization. In addition, it contains the whole esoteric septenary tradition, as well as being simply a 'game' that can be played to a conclusion against an opponent.

The first of the aims detailed above involves,in part, a new way of thinking - for the Star Game develops the capacity to think and understand in symbols. This 'thinking' however is not the rational, causal, logical type associated with 'science'. It is rather the intuitive or 'wholistic' type - the poetic/mystical/magickal which sees connections between things, which brings insight and understanding through breadth. Yet, in tandem with this, it developes the qualities which also lay at the foundation of our conscious development as rational beings: the critical, analytical faculty which is so often lacking in some who study the Occult in general and magick in particular.

Screenshot from Naos

As has been explained several times in the past five years, *Naos* expounds an Occult system of individual learning and training that has no parallels in extant Occult literature, ancient and modern. In terms of (a) its esoteric philosophy, its ontology of causal and acausal, (b) the septenary Star Game with its fluidic alchemical symbolism and correspondences, (c) its Esoteric Chant, (d) the three to six month rite of Internal Adept and the other practical tasks of the Seven Fold Way, it is unique and is more appropriately described by the term Longusian tradition and not, as is now commonly done, by the name 'order of nine angles' since what became known by that name was, judging by extant early 1990s texts such as the two slim volumes titled *The Satanic Letters of Stephen Brown*, a later development.

As Giudice noted in his *After Anton Long*,

> "Unity in ONA 1.0 was not solely doctrinal; it was relational. It depended upon presence. Once presence ceased, modularity facilitated redistribution. Yet redistribution does not equate to disappearance.
>
> The architecture exhibits resilience precisely because it remains reconstructible. The texts have not been erased. The ontological grammar remains legible. Small clusters continue to undertake graded praxis in private or semi-private contexts. ONA 3.0 does not abolish ONA 1.0; it renders it elective."

Whenever ONA 2.0 emerged, be it post-1992 or after 2012, it was radically different, in intent, doctrine, and practice, from the Longusian septenary tradition as described in the primary source *Naos* {10} with its physical challenges, its learning of The Star Game and of Esoteric Chant, and its ordeal of living alone in the wilderness for at least three months.

June Boyle
March 2026

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URL's valid as of March 2026

{1} An example of such a perception of "the post-2018 O9A" is provided by the statements made by Damian Williams of the US Department of Justice in 2022 and 2023. The statements are detailed, analyzed, and deconstructed in Appendix Two.

{2} https://archive.org/download/the-metaphorical-o-9-a/The-Metaphorical-O9A.pdf

{3} Dr. Chris Giudice, *After Anton Long - Authority and Fragmentation in the Order of Nine Angles*, https://sinisterstudies.substack.com/p/after-anton-long

{4} The compilation *Deconstructing A Mythos* is available at https://archive.org/download/gelis-3/gelis-3.pdf

{5} A facsimile of *Naos* is available as a 43Mb pdf at https://archive.org/download/naos-physis-magick/Naos-Physis-Magick.pdf

{6} *The law of the New Aeon is the law of personal honour*, 114 yf [2003]. The complete text is:

> "One of the primary aims of the ONA is to produce a new type of human being. This new human being will - compared to individuals at present - be a more evolved individual who fulfills some of the promise latent within us, as a species. The Seven-Fold Way is one means whereby such a new individual can be produced. This individual would thus be an Adept: someone with a Destiny who understands wyrd, that is, Aeonic processes and change. Hence, this individual will seek, through their lives, their work, their actions, to create new ways of living, new communities, new societies, new possibilities.
>
> This new individual will represent, and indeed be, a new archetype. The basis for this new archetype is the "thinking warrior": an individual who, being self-disciplined, can and does use their own personal judgement and who thus does not rely on the concepts, ideas, ways, forms, theories, laws, ethics, of others, and who is unswayed and unswayable by those forces which governments, politicians, the Media, religions, and Institutions in general, use to try and persuade and manipulate and control people. In essence, this new individual will use their will to control and change themselves.
>
> Thus, this new individual - this new human type - will be beyond "individuation" and truely free. They will take responsibility for themselves, and those they have given a personal pledge of loyalty to, and not allow anyone to take this self-responsibility away. In brief, they would rather die - if necessary by their own hand - than have to submit to anyone, or allow anyone to control them, just as, if anyone or any Institution tries to confine them or control them, they would rebel, and fight to obtain their personal freedom.
>
> There is one thing and one thing alone which can produce such individuals: personal honour. True freedom, and true strength, arise when a person abides by a Code of Honour. The only law that this new individual will recognize and accept is the law of personal honour. The law of the New Aeon is the law of personal honour.
>
> The revolution which is necessary will be in part a revolution of ideals, with the ideal of personal honour the catalyst necessary to create a New Aeon from the destruction of the old. The law of honour means an end to the tyranny of governments; an end to all the old ideas of the old repressive Aeon.
>
> In the simple sense, honour is a manifestation, a presencing, of those evolutionary energies which can change us into a higher type, a new species of human being. With honour - and the laws deriving from it - new societies, and ways of life, can and will be created which will transform this planet, and enable us to take the next great leap forward in our evolution: the exploration, conquest and settlement of Outer Space."
>
> Anton Long
> 114yf
>
> https://web.archive.org/web/20110605222551/http://www.nineangles.info/warrior.html

{7} The three-month ordeal is described in https://archive.org/download/diary-internal-adept-v1/diary-internal-adept-v1.pdf

{8} *The Seofonfeald Paeth*, TWS Nexion, Oxonia; p.10-11. https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf

{9} The Star Game, in its original septenary form, is described in detail in the illustrated guide *The Star Game And The Hebdomad* which is included (pp.73-79) in *Deconstructing A Mythos*, https://archive.org/download/gelis-3/gelis-3.pdf

{10} It is my contention, and that of several others, that the primary source of Longusian Occultism, that is, of ONA 1.0, is the collection of typescripts reproduced in facsimile in the *Naos* compilation. Appendix One, *Longusian Occultism: The Question Of Primary Sources*, describes the basis for this contention.

Appendix One

Longusian Occultism

The Question Of Primary Sources

If there is a modern esoteric tradition based on a hermetic 'seven fold way' written about between 1976-1992, and described by the acronym O.N.A, and a later post-1992 development of that tradition described by the acronym O9A, then what are the differences between that pre-1992 tradition, which we may term the Longusian Occult tradition or O.N.A 1.0, and the post-1992 O9A tradition which could be termed ONA 2.0.

The most fundamental differences are that, as described in the typewritten texts included in the 1989 collection *Naos: A Practical Guide To Modern Magick* {1} and privately published in a limited edition of 63, compared to ONA 2.0, there was no overt satanism; no insight roles; no dialectic of interference in the world by means of politics or otherwise; no support for whatever antinomian reason of National Socialism; no 'mundanes'; no code of 'kindred honour'; no axiom of the authority of individual judgment; and no Labyrinthos Mythologicus with its japes, tests, riddles, mythology, and misdirections.

In *Naos*, which was the first public description of the hermetic 'seven fold way', the way to Adeptship was described as 'physis magick', with physis a transliteration of the Greek φύσις and used in the Poemandres tractate of the Corpus Hermeticum. In addition, although 'satan' in mentioned in *Naos* it is only:

"in regard to the practical 'External Magick/Sorcery' associated in the Seven Fold Way with the second stage, that of External Adept. The context is the Occult vibration of names 'to create or draw down a particular force or entity in a magickal working,' with satan thus associated with the second septenary sphere, Mercury, with other spheres associated with other names:

Planet	Word	Appropriate Workings
Moon	Noctulius	Hidden knowledge
Mercury	Satan	Lust/Indulgence
Venus	Darkat	Love/Enchantment
Sun	Karu Samsu	Prophecy/Revelations
Mars	Shugara	Death/Destruction
Jupiter	Davcina	Wealth/Success
Saturn	Vindex	Chaos/Disruption

In this guise, 'satan' is one of many archetypes - or supernatural entities - employed in External Magick. As an archetype associated with the sphere of Mercury it - he/she/they - is/are linked to an alchemical process, and as a 'dark god' - Shaitan - to one of the paths linking the seven spheres:

	Path	Word of Power	Sigil	Image
1	☽ → ♄	Noctulius		XV
	☽ → ♀	Nythra		XIII
	☽ → ♂	Shugara		XVIII
	☽ → ☉	Shaitan		VII
	☽ → ♃	Aosoth		XIV
	☽ → ☊	Azanigin		X
	♄ → ♀	Nekalah		VIII
	♄ → ☉	Ga wath am		0
	♄ → ♂	Binan ath		I
10	♄ → ♃	Lidagon		XI
	♄ → ☊	Abatu		XVI
	♀ → ☉	Karu samsu		VI
	♀ → ♂	Nemicu		XVII
	♀ → ♃	Mactoron		II
	♀ → ☊	Velpecula		XIX
	☉ → ♂	Kthunae.		IV
	☉ → ♃	Atazoth		V
	☉ → ☊	Vindex		XII
	♂ → ♃	Davcina		III
	♂ → ☊	Sauroctonos		IX
21	♃ → ☊	Naos		XX

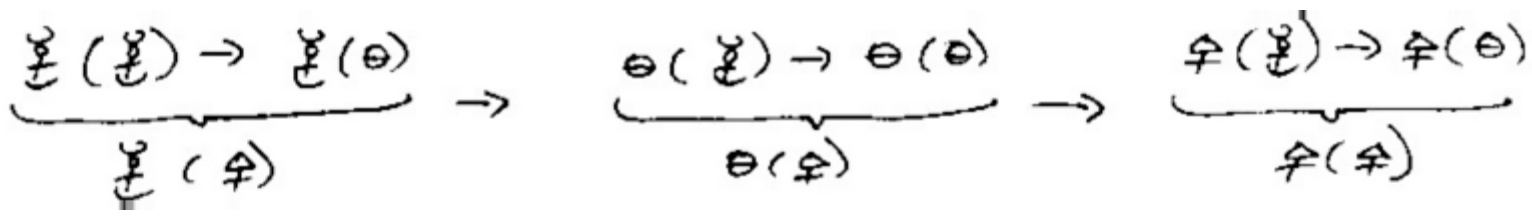
Septenary Pathways
(The heading 'Image' refers to the Major Arcana of the Tarot, as described in Naos)

> Satan/Shaitan is thus conceived as a type of energy associated with, or which symbolizes, human lust and indulgence and does not have any superiority among the 'dark gods' described in Naos, with Atazoth described as the most powerful of the Dark Gods and Shaitan stated to be 'an' - not 'the' - Earth bound representative for the Dark Gods. All of which entities are used, evoked via sorcery, in a practical way, as a learning experience by an External Adept. The External Adept is then expected to leave such external sorcery behind and advance toward the next stage, that of Internal Adept the crux of which is the learning experience of living alone in a wilderness area for at least three months." {2}

In practice, *Naos* was a stand-alone manual of modern sorcery and a hermetic guide to discovering wisdom.

> The techniques given in the present work enable any individual to follow the path to wisdom: to achieve that genuine, individual, freedom which even today is a rare commodity. Magick, as a Way or path, is essentially a means to discover this individual freedom or liberation - and this freedom is 'internal': the emergence of the Adept, that is, the development of insight, both personal and 'Occult'. Of all Occult traditions, the septenary is perhaps the most practical and direct as a means of attaining this insight.

Which insight is known in the alchemical tradition as the discovery of lapis philosophicus, with The Star Game - as outlined in *Naos* with its wordless alchemical symbolism manifest in its pieces and movement in three dimensions across seven boards - according to the author of a text in *Naos* a "nexus between the causal and the acausal" and manifesting "all the esoteric wisdom of alchemy, magick and the Occult". {3}



The Nine Alchemical combinations which form the pieces of The Star Game What was outlined in this stand-alone manual of modern sorcery and hermetic guide was a tradition initially taught in the ancestral way of a guide personally advising, usually secretly, a pupil or two about the tradition with the pupil(s) expected to do the practical work, to undertake the tasks of each grade, by themselves or with a companion.

All this changed when ONA 2.0 - with its add-ons such as the axiom of individual judgment, the Labyrinthos Mythologicus, and antinomian satanism and National Socialism, and under the guise of 'Anton Long' 1.0 or 'Anton Long' 2.0 {4} - went public around 1992 greatly aided by the individually accessible, and at the time unfettered, Internet, with their being no public distinction between O.N.A 1.0 - the stand-alone and individual manual of modern sorcery and hermetic guide to Lapis Philosophicus - and the toxic mixture, bubbling away in a publicly visible cauldron and given away for free, that was and is known by the acronym O9A.

In retrospect a clear distinction should have been made, with the O9A - ONA 2.0 - renamed as a 'fork' of the individual and clandestine human software that was O.N.A 1.0 and contained within Naos. Moreover, ONA 2.0 was, in its source code and like a certain computer operating system in the 1990s, full of software bugs and bloatware the most insidious of which was the axiom of individual judgment which:

> "in practice it meant that anyone could interpret O9A esoteric philosophy and praxis in whatever way they wanted and establish their own 'O9A nexion' which propagated that interpretation, with there being no authorized version of O9A philosophy and praxis, no person or nexion claiming to officially represent the O9A and thus in possession of the authorized version or interpretation or able to denounce a particular 'O9A nexion' or declare it proscribed." {5}

In effect, anyone, anonymous or otherwise and often via the Internet, could declare themselves to be O9A, as many did, and given the apparent growth and world-wide influence of ONA 2.0 with its antinomian praise of National Socialism, it was almost inevitable that attempts would be made to discredit ONA 2.0 and, by association O.N.A 1.0, and portray it as dangerous, as a significant or potential threat to the status quo with the campaign of discrediting the O9A {6} remarkably successful for by 2018 the O9A was being described as "the most extreme far-right network in the world," {7} and as "the most dangerous far right terror movement operating in the world today," {8} with an item on a popular Internet site devoted to 'rock' and Black Metal music and other such genres stating that:

> "the once-obscure – and now influential – forty-year-old Satanic Neo-Nazi organization, The Order of Nine Angles (O9A), whose membership over the past decade has grown from a handful to an estimated 2000 adherents worldwide." {9}

This discrediting was a natural consequence of the Labyrinthos Mythologicus, of the axiom of individual judgment and of the use of the Internet, with this initial error (the 'software bug') and the subsequent failure to correct it, blameable on 'Anton Long' 1.0 and/or on 'Anton Long' 2.0.

In regard to the primary sources of the Longusian Occult tradition it is our considered opinion that there is only one source: the stand-alone manual of modern sorcery and a hermetic guide to discovering wisdom that is described in the 1989 collection of texts titled *Naos: A Practical Guide To Modern Magick.* {1} All other sources that have hitherto been assumed by whomsoever are unnecessary, with *Naos* "clearly written without any mystification".

The techniques given in the present work enable any individual to follow the path to wisdom: to achieve that genuine, individual, freedom which even today is a rare commodity. Magick, as a Way or path, is essentially a means to discover this individual freedom or liberation - and this freedom is 'internal': the emergence of the Adept, that is, the development of insight, both personal and 'Occult'. Of all Occult traditions, the septenary is perhaps the most practical and direct as a means of attaining this insight.

Gelis Sangster et al
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{1} A facsimile of the 1989 *Naos* collection is available at https://archive.org/download/naos-physis-magick/Naos-Physis-Magick.pdf

The title of the collection refers to the seventh board of The Star Game, named after the star Naos in the constellation of Zeta Puppis.

{2} *Naos And Satan*, https://archive.org/download/naos-and-satan/naos-and-satan.pdf

{3} An illustrated guide to The Star Game is available at https://archive.org/download/star-game-101_202311/star-game-101.pdf

{4} In 2012 Professor Connell Monette wrote that it could be that "the name has been used by multiple individuals over the last 30 years." Mysticism in the 21st Century, Sirius Productions, 2013.

This was echoed in the 2023 article *The Order of Nine Angles: Cosmology, Practice & Movement* whose authors wrote that it is "possible that Anton Long is a pseudonym used or appropriated by multiple O9A authors." https://doi.org/10.1080/1057610X.2023.2186737

{5} *Ethics And The O9A Movement*, 2024, https://archive.org/download/ethics-and-the-o9a/ethics-and-the-o9a.pdf

{6} The story begins in 2013 with an FBI confidential informant (CI) who would later become an undercover agent provocateur and paid US$78,133.20 plus expenses of $4,378.60 for his work between February 7, 2018 and early 2020. Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, https://www.scribd.com/document /606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress

As a witness for the prosecution in a criminal trial of neo-nazi Kaleb Cole in 2021, the CI admitted to working undercover as the transcript of his testimony revealed:

> 19/20 Q You were present at a meeting on January 9, 2020, at the
> 19/21 home in Conroe, Texas, correct?
> 19/22 A Yes, sir.
> 19/23 Q And Mr. Cole and Mr. Denton were there, correct?
> 19/24 A That's correct.
> 19/25 Q You were there in an undercover capacity, correct?
> 20/1 A Correct.

https://www.scribd.com/document/606087464/Trial-Testimony-of-Joshua-Sutter

On or around 2013 the CI and his wife started an American 'chapter' (nexion) of the O9A called Tempel ov Blood, a moniker stolen from and previously used in the late 1980s by a short-lived cult, established in Thurston County in the State of Washington, which was based on the Vampire mythos with the cult described in the book Tales Of Sinister Influence published by Ixaxaar Publications in 2006.

With help from the FBI the CI began to self-publish Occult books under the imprint of Martinet Press. One of these books was The Devil's Quran; another, the dystopian violent and graphic novel Iron Gates. He also established an Internet presence for his 'nexion' and began publishing items about the O9A and corresponding with other self-declared O9A followers.

Over the years the CI, at the instigation of the FBI, produced 'black propaganda' - successfully used by the FBI in the 1950s and 1970s as part of a Counter Intelligence Program, https://web.archive.org/web/20120910071729/http://www.icdc.com/~paulwolf/cointelpro/cointel.htm - the main themes of which were inciting terrorism against Western governments, including America; inciting and supporting misogyny, sexual abuse, and rape; and supporting the patriarchal ethos and the principle of 'might is right'.

This 'black propaganda' became an essential part of the post-2018 narrative about the O9A, and formed the basis of a 2018 article titled Beyond The Iron Gates: How Nazi-Satanists Infiltrated the UK Underground - https://thequietus.com/opinion-and-essays/black-sky-thinking/ona-fascism-nazis-folk-horror-underground-occult/ - which mentioned the CI's 'tempel ov blood', stated that the O9A was a group with 'members', and which accused the O9A of advocating rape and "random attacks on innocent victims" as well as having as a 'member' a person, resident in England, convicted of sexual offences.

This public article was also one of the first to employ the fallacy of illicit transference: (i) by claiming a convicted criminal was a 'member' of the O9A and involved with an O9A nexion, and (ii) by citing the CI's material as a source, and (iii) stating that this criminal, his self-described British-based 'O9A nexion', and such material were representative of the O9A and thus 'proved' the O9A condoned sexual abuse, misogyny, and terrorism.

The employment of this fallacy became one of the foundations of the public narrative used to discredit both ONA 2.0 and ONA 1.0.

{7} Mail on Sunday, 2 January 2021

{8} https://web.archive.org/web/20250219081822/https://www.thejc.com/news/home-secretary-urged-to-ban-nazi-satanist-group-that-vows-to-combat-jewish-influence-mahliz0u

{9} https://thequietus.com/opinion-and-essays/black-sky-thinking/ona-fascism-nazis-folk-horror-underground-occult/

Appendix Two

Accusations: The United States Department of Justice

Part One

In the matter of allegations, Damian Williams of the Department of Justice {1} in 2022 claimed:

(i) the O9A expressed admiration for Usama Bin Laden;
(ii) members of O9A have also participated in acts of violence, including murders;
(iii) Melzer has been a member of O9A since at least 2017;
(iv) Melzer joined the U.S. Army in approximately 2018 as part of an O9A insight role.

The claims were repeated and embellished in a later statement. {2}

Analysis

° In regard to (i).

Damian Williams provided no citation(s) from O9A primary sources for this claim, which claim can be easily disproved by searching Anton Long's writings in the two pre-2015 collections *The Definitive Guide To The Order of Nine Angles* and T*he Order of Nine Angles: Five-Dimensional Dark Sorcery*. {4}

Nowhere in his published writings did Anton Long did express admiration for Usama Bin Laden.

It therefore seems that Williams may have mistakenly assumed that the views of some O9A self-described follower, such as FBI agent provocateur Sutter, who did express admiration for Usama Bin Laden, represented the views of some entity described by the appellations 'Order of Nine Angles' and 'O9A'.

° In regard to (ii).

Neither Williams nor anyone else has defined what constitutes being a 'member' of the O9A or provided any evidential facts that prove Melzer or some other person was an actual member of the O9A when it has no members and cannot have any members. {5}

° In regard to (iii).

Neither Williams nor anyone else has provided any actual evidence that Melzer was a member of the O9A, or what constituted being a 'member' of the O9A. Instead they rely on Melzer's unsubstantiated

claim that he was a member.

° In regard to (iv).

No evidence was provided by Williams or by anyone else that Melzer was or had been following the decades-long O9A hermetic and arduous Seven Fold Way, with Insight Roles related to the third stage of External Adept and lasting for around a year to a maximum of a year and half after which the person moves on to other tasks such as building and learning The Star Game. {6}{7}{8}

Evidence of Melzer following the Seven Fold Way would include him having cycled two hundred or more miles in twelve hours; running twenty-six miles in four hours; having undertaken the Grade Ritual of External Adept; having formed his own nexion/Temple/chapter and recruited at least four individuals; and having constructed The Star Game.

As with the claim of being a 'member' of the O9A this may have been a boast or a fantasy or a supposition made by his interrogators which he agreed with.

Summary

The claims made by the American Department of Justice were (i) not scrutinized in a Court of Law, (ii) were unsupported by evidential facts, and (iii) have been shown to be unfounded by reference to O9A primary sources.

°°°°°

Part Two

A statement made by Damian Williams of the United States Department of Justice in 2023 - https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission - alleged, among other things, that:

(i) O9A is a white supremacist, neo-Nazi, Satanist, and jihadist group that promotes extreme violence to accelerate and cause the demise of Western civilization.

(ii) O9A's ideology is centered on the worship of Satan and the supremacy of the white race.

(iii) O9A teaches that the natural essence of the world is a pagan society dominated by unbridled survival of the fittest.

(iv) At the core of O9A's ideology is a militant support for the promotion of extreme violence in order to overthrow Western civilization.

(v)

(a) O9A advocates "culling," a form of human sacrifice, to eliminate Jews, people of color,
(b) and others deemed to be inferior under their Social Darwinist views,
(c) as well as rape and sexual assault as a means of asserting domination, breaking social norms, and propagating the expansion of the white race.

(vi) O9A embraces terrorism, including radical Islamic jihadist ideology and the violent tactics of jihadist groups.

(vii) Members and associates of O9A have participated in acts of violence, including murders.

(viii) O9A members publish texts to promote O9A's extremist violent mission.

Analysis

° In regard to (i).

No O9A primary sources advocate 'white supremacism' or describe the O9A as a "jihadist group" or promote "extreme violence," as anyone can ascertain by checking those sources which as of February 2025 are still available.

° In regard to (ii).

No O9A primary sources advocate 'worship of satan'. In his 1992 text Satanism - A Basic Introduction For Prospective Adherents Anton Long wrote:

> "Satanists do not worship anything, and the practices and rites of Satanism are quite different from the popular 'media' image/model. While some of the rites involve various Occult forms - robes, a Temple and so on - most are removed from such associations. The real magick of a Satanist takes place through their way of living - what they do and achieve in real life and situations." {10}

As for advocating the supremacy of the white race, there are no O9A primary sources which do.

° In regard to (iii).

The O9A does not teach nor uphold the principle of "the survival of the fittest", with the only mention of it in primary sources is a comment in the 2011 text Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way,

> "For many many decades, the iconoclastic weltanschauung of Nietzsche has been used, and Nietzsche's works approvingly quoted from, by many of those who claim to adhere to Occult ways such as The Left Hand Path and to various flavours of Satanism, and also by those who admire or who claim to follow the causal form known as National-Socialism. In a similar manner, many such adherents of such Occult ways or such causal forms write and speak approvingly about what is vulgarly known as the survival of the fittest, or about principles of so-called social Darwinism, or some other such vulgar -ism." {11}

Of social Darwinism he wrote, also in 2011,

> "The doctrine Might is Right – variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism – is the doctrine, the philosophy (or more correctly, the instinct, the raison d'être) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]
>
> Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {12}

° In regard to (iv).

No O9A primary sources promote "extreme violence" as a search of those sources will confirm. {3}

° In regard to (v).

a) No O9A primary sources advocate culling "to eliminate Jews, people of color, and others deemed to be inferior."

The culling texts of the O9A - such as *A Gift for the Prince - A Guide to Human Sacrifice* (1984, revised 1994) and the 1990 *Victims - A Sinister Exposé* - emphasize that there are guidelines to follow one of which is that the individual is never chosen at random but on the basis of personal deeds done and has to be given three practical, real-world, tests.

Rapists are a prime target as explained in *Culling And The Code of Kindred Honour* {13} which uses a real-life case of rape to illustrate the guidelines:

> "The foundation of O9A culling - as various O9A texts have made clear - is that the opfer or opfers (i) have a rotten physis - judged by O9A standards - having done a deed or deeds which make them suitable (which deed or deeds has/have revealed their character, and thus brought them to the attention of an O9A nexion or a lone O9A operative) and (ii) having been noticed, are given a sporting chance, tests which confirm that character. They are thus never chosen at random, and in the majority of instances have some connection with the locality of a particular nexion/operative or with the community within which a nexion has established itself. In effect, the culling is an act of natural justice."

b) As explained in answer (iii) above the O9A does not have "Social Darwinist views".

c) As for rape and sexual assault no O9A primary sources promote or incite such despicable deeds as anyone can ascertain by checking those sources which as of February 2023 are still available. The promotion and incitement was done, post-2015, by the 'black propaganda' of FBI informant turned agent provocateur and convicted criminal Joshua Sutter who was paid US $78,133.20 plus expenses of $4,378.60 by the FBI between 2018 and 2020 for his work. {14}

° In regard to (vi).

No O9A primary sources promote or embrace "radical Islamic jihadist ideology and the violent tactics of jihadist groups".

As for "terrorism" the definition varies depending on whether it pejoratively excludes State-entities like America and their governments. But if as many around the world believe terrorism "involves the intimidation or coercion of populations or governments through the threat or perpetration of violence, causing death" then it could and has been argued that the invasions of Iraq and Afghanistan, and the use of remote-controlled drones and "special ops" armed forces to kill people without due process of law, is terrorism. That the Department of Justice in the matter of the O9A uses their own restrictive definition that excludes "the intimidation or coercion of populations" by existing governments, such as America, reveals a bias.

° In regard to (vii).

As has been stated time and time again over the decades the O9A does not have "members" since it is a leaderless esoteric philosophy and praxis and has no official anything, be it a leader, or website, or blog, or some "outer representative". {15} As Anton Long declared way back in 1990:

> "We see our way as guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority [...] I claim no authority." {17}

° In regard to (viii).

Since the O9A has no members and no official anything it does not have and cannot have any "communications platforms" just as it does not have any website or blog.

What "communications platforms" and websites or blogs that exist or have existed are those created by and maintained by self-declared O9A adherents and self-declared supporters who are invariably

anonymous, who have their own personal opinions and (mis)interpretations of O9A esoteric philosophy, and it is thus a logical fallacy to infer that such "communications platforms" and websites or blogs represent the O9A. As Anton Long wrote in 2011 regarding anonymous persons posting on the Internet:

> "The fact is [they remain] just some anonymous person waffling on the Internet who has no real-world reputation for sinister deeds that are verified by mainstream, non-internet, sources, and whose character, whose culture, whose adherence to our Occult culture, is unknown. This person and others like him – male and female – may be pukka, but until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain – according to our nature and thus according to the first rule of the Internet version of our sinister game – cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves.
>
> Which means the words and opinions of this unknown person, written or spoken, are just impersonal words and vapid opinions conveyed by an impersonal modern medium, and have no reality in our esoteric, Occult, world, just like the person themselves." {18}

Summary

The claims made by the American Department of Justice were (i) not scrutinized in a Court of Law, (ii) were unsupported by evidential facts, and (iii) have been shown to be unfounded by reference to O9A primary sources.

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{1} https://web.archive.org/web/20220626164149/https://www.justice.gov/usao-sdny/pr/us-army-soldier-pleads-guilty-attempting-murder-fellow-service-members-deadly-ambush

{2} https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission See Part Two for an analysis of this DoJ statement, which, like the earlier one, contained references to "members" of the O9A. As noted in the analysis, since the O9A is an esoteric (Occult) philosophy with a praxis (the Seven Fold Way) it cannot have members, qv. The Question Of O9A Membership, https://archive.org/download/membership-allegations/membership-allegations.pdf

{3} In respect of the O9A, the primary sources are the writings of Anton Long published between 1976 and 2012 which include:

(i) the collection of typewritten texts published as *Naos: A Practical Guide To Modern Magick*; (ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*; (iii) the four novels of *The Deofel Quartet*: (a) Falcifer, (b) Temple of Satan, (c) The Giving, (d) The Greyling Owl; and (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxises* (seventh edition) and the 2012 archive of the now defunct nineangles dot info website.

All these writings, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of 2024:

° The website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf

° Naos, https://archive.org/download/naos-physis-magick/Naos-Physis-Magick.pdf

° *The Deofel Quartet* is included in https://archive.org/download/deofel-longusian-collective/deofel-longusian-collective.pdf

As noted in the Preface:

> "A compilation of new typeset editions of the novellas of Deofel Quartet and as originally, before

> the internet, circulated by hand and, from 1992, by postal services, to the few interested, and without the 'ONA/O9A branding' of the later (post 1994) digital editions.
>
> The original handwritten MSS (all with handwritten corrections or alterations) were, in the early 1990s, typed out on manual typewriters by various people (including by Anton Long using the two- fingered technique). This transcription naturally resulted in typos, the occasional copying error such as the omission of some words or even the odd line or two of text. The typewritten texts were then photocopied, a title page with 'author' added, then comb-bound - all usually done by RM, a student of Anton Long - and circulated (again, usually by RM, sometimes as with the 1989 *Naos* collection of typescripts under the Brekekk name) to some of those who had read *Naos*."

° The Satanic Letters at (i) https://archive.org/download/satanicletters-1/satanicletters-1.pdf and (ii) https://archive.org/download/satanicletters-2/satanicletters-2.pdf

For the admission by Anton Long that, in reference to those letters, he used the name 'Stephen Brown' qv. Interview, March 2023, https://archive.org/download/anton-long-interview-2023/anton-long-interview-2023.pdf

{4}

(i) *The Definitive Guide To The Order of Nine Angles: Theory and Praxises* (seventh edition), https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

(ii) *The Order of Nine Angles: Five-Dimensional Dark Sorcery*, https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf

{5} The question of membership of the O9A is discussed in a text germane to ONA 2.0, https://archive.org/download/membership-allegations/membership-allegations.pdf

{6} Regarding the Seven Fold Way, refer to the relevant sections of *Naos*.

{7} A list by ONA 2.0 followers of suggested Insight Roles is given on p.12-13 of *The Seofonfeald Paeth* - https://archive.org/download/o9a-trilogy-print_202109/o9a-trilogy-print.pdf - and include joining an anarchist group, joining a neo-nazi group, undertaking a long-distance solo cycling expedition, and converting to Islam and living as a Muslim.

{8} The Star Game was first publicly described in typewritten texts which were published in 1989 in facsimile in Naos.

The three-dimensional seven-board game is explained in *The Star Game Compendium*, https://archive.org/download/the-star-game-compendium/The_Star_Game_Compendium.pdf

{9} As noted in *Boundaries of O9A Philosophy*:

> "Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy.
>
> Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989. These primary sources include those two works, the four novels of the *Deofel Quartet* published between 1976 and 1992, *The Last Writings of Anton Long* published in 2012, and the classic texts *The Gentleman's – and Noble Ladies – Brief Guide to The Dark Arts* (2008), *Concerning Culling as Art* (2011) and *The De-Evolutionary Nature of Might is Right* (2011).

> Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.
>
> For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of Hostia, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy."

https://archive.org/download/o9a-boundaries-philosophy-v9_202209/o9a-boundaries-philosophy-v9.pdf

In regard to Hostia, qv. *Hostia: History, Authorship, And The O9A*, https://archive.org/download/o9a-hostia/o9a-hostia-overview.pdf

{10} Thormynd Press, 1992. Listed in the British National Bibliography (BNB) GB9400700. See also his *Satanism: Introduction for Occultists* also published in 1992 a copy of which is in the British Library, General Reference Collection YK.1994.a.1301, BNB GB92W9393.

{11} Included in *Nine Classic O9A Texts*, https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf

{12} *The De-Evolutionary Nature of Might is Right*, included in Nine Classic O9A Texts, https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf

{13} https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12 / culling-o9a-code-v3.pdf

{14} Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, https://www.scribd.com/document /606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress

In regard to Sutter's 'black propaganda' designed to discredit the O9A, refer to *Appendix Four: A Defamatory Narrative* of the text *Deconstructing A Mythos*, https://archive.org/download/gelis-3/gelis-3.pdf

See also *Order Of Nine Angles Subculture: Following The Evidence,* pages 18-20, and *The Matter Of Silence*, pages 26-27, of *O9A: The Occult Phantom Menace*, https://archive.org/download/o-9-a-occult-menace/o9a-occult-menance-v3.pdf

{15} qv. *Was The O9A Outer Representative Role A Jape?* The work includes a 2011 essay by Anton Long titled *Those Who Are Our Kind*. https://archive.org/download/o9a-outer-rep-jape/o9a-outer-rep-jape.pdf

{16} Letter to Michael Aquino of the Temple of Set dated 20th October 1990 ev, reproduced in facsimile in *The Satanic Letters of Stephen Brown*, Volume 1, https://archive.org/download/satanicletters-1/satanicletters-1.pdf

{17} https://lapisphilosophicus.wordpress.com/the-occult-the-internet-and-how-to-offend-people/

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Source: *Deconstructing A Mythos*, https://archive.org/download/gelis-3/gelis-3.pdf

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